



LETTER OF TRANSMITTAL

TO: Town of Madbury
13 Town Hall Road
Madbury, NH
03823

FROM:
AMBIT ENGINEERING, INC.
Civil Engineers and Land Surveyors
200 Griffin Road, Unit 3
Portsmouth, NH 03801
Phone (603) 430-9282 Fax 436-2315

DATE: 3/23/2022	JOB NO. 3142
ATTENTION: Madbury Planning Board	
RE: Site Plan Application	
10 Lee Road	

WE ARE SENDING YOU

<input type="checkbox"/> SHOP DRAWING	<input checked="" type="checkbox"/> ATTACHED	<input type="checkbox"/> UNDER SEPARATE COVER VIA
<input checked="" type="checkbox"/> PLANS	<input type="checkbox"/> COPY OF LETTER	<input type="checkbox"/> PRINTS
<input type="checkbox"/> SAMPLES	<input type="checkbox"/> CHANGE ORDER	<input type="checkbox"/> SPECIFICATIONS
	<input type="checkbox"/> OTHER	

COPIES	DATE	REVISION	DESCRIPTION
1	1/19/22		Revised Plan Sets (full size)
10	1/19/22		Plan Sets (11x17)
6	1/19/22		Cover Letter & supporting materials

THESE ARE TRANSMITTED AS CHECKED BELOW

FOR YOUR APPROVAL FOR YOUR USE AS REQUESTED
 FOR BIDS DUE
 FOR REVIEW AND COMMENT RETURNED AFTER LOAN TO US

REMARKS

Emailed pdf with application materials to FORMER PB Chair

COPY TO 10 Lee Road LLC, CJ Architects, and Derek Durbin (via email)

If enclosures are not as noted, kindly notify us at once.